

REZONING APPLICATION

Columbia County, Georgia

The undersigned requests that the property described below be rezoned from _____ to _____

R-A Residential Agriculture
R-1 Single family residential
R-1A Single family residential
R-2 Single family residential
R-3 Single family residential
R-3A Single family residential

R-4 Recreational Residential
T-R Townhome Residential
A-R Apartment Residential
C-1 Neighborhood Commercial
C-C Community Commercial
C-2 General Commercial

C-3 Heavy Commercial
M-1 Light Industrial
M-2 General Industrial
P-1 Professional
S-1 Special District
PUD Planned Unit Development
PDD Planned Development District

PROPERTY LOCATION:

Tax Map # _____ Parcel # _____
Address _____ Acreage _____
Road Frontage _____ feet on the North/South/East/West (circle one) side of _____
_____. Property is approximately _____ feet from the
intersection of _____. The attached plat for the
property was prepared by _____ and dated _____

PROPOSED USE:

If approved, the property will be used for the following purposes:

APPLICANT AND OWNERSHIP INFORMATION:

OWNER: _____ APPLICANT: _____
ADDRESS: _____ ADDRESS: _____
CITY: _____ ZIP: _____ CITY: _____ ZIP: _____
PHONE #: _____ PHONE #: _____

DISCLOSERS:

Does any local government official or member of their family have a financial interest in the property, or has applicant made campaign contributions in the aggregate of \$250 or more within the past two years to any local government official. _____ (yes or no). **If yes, a full written disclosure must be submitted.**

I hereby depose and say under the penalty of perjury that all of the statements contained in or submitted with this application are true.

Owner's Signature

Applicant's Signature

Subscribed and sworn to before me on _____ day of _____ 20____
By: _____ Notary Public

Please return original notarized application with all documents, along with your **\$535.00** application fee to:

Columbia County Planning and Development Division

P.O. Box 498

630 Ronald Reagan Drive
Evans, GA 30809

Date Received: _____
Public Hearing Date: _____
File # _____